**HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 06/2024**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / MROCZEŃ / FELIKSÓW / JOANKA /** | | | | | | | | | **I REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** |  |  |  |  |  | **3,17** | | **ODPADY SUCHE** |  |  |  |  |  | **10,24** | | **SZKŁO** |  |  |  |  |  | **4** | | **PAPIER I MAKULATURA** |  |  |  |  |  | **-** | | **ODPADY BIO** |  |  |  |  |  | **7,21** | |
| **HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 06/2024** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / GRĘBANIN / KOLONIE I-II / LIPKA /ŻURAWINIEC / JUSTYNKA / MARIANKA MROCZEŃSKA / ŁĘKA MROCZEŃSKA /** | | | | | | | | | **II REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** |  |  |  |  |  | **4,18** | | **ODPADY SUCHE** |  |  |  |  |  | **11,25** | | **SZKŁO** |  |  |  |  |  | **11** | | **PAPIER I MAKULATURA** |  |  |  |  |  | **-** | | **ODPADY BIO** |  |  |  |  |  | **7,21** | |
| **HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 06/2024** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / BARANÓW / MURATOR / LISINY /** | | | | | | | | **III REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** |  |  |  |  |  | **5,19** | | **ODPADY SUCHE** |  |  |  |  |  | **12,26** | | **SZKŁO** |  |  |  |  |  | **18** | | **PAPIER I MAKULATURA** |  |  |  |  |  | **-** | | **ODPADY BIO** |  |  |  |  |  | **14,28** | |
| **HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 06/2024** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / SŁUPIA / DONABORÓW / JANKOWY / MŁYNARKA /** | | | | | | | | **IV REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** |  |  |  |  |  | **6,20** | | **ODPADY SUCHE** |  |  |  |  |  | **13,27** | | **SZKŁO** |  |  |  |  |  | **25** | | **PAPIER I MAKULATURA** |  |  |  |  |  | **-** | | **ODPADY BIO** |  |  |  |  |  | **14,28** | |