**HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 01-05 /2025**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / MROCZEŃ / FELIKSÓW / JOANKA /** | | | | | | | | | **I REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** | **13, 27** | **10, 24** | **10, 24** | **7, 22\*** | **5, 19** |  | | **METALE I TWORZYWA SZTUCZNE** | **8\*, 20** | **3, 17** | **3, 17, 31** | **14, 28** | **12, 26** |  | | **SZKŁO** | **-** | **4** | **-** | **1** | **-** |  | | **PAPIER I MAKULATURA** | **7** | **-** | **4** | **-** | **6** |  | | **ODPADY BIO** | **10** | **7** | **7** | **4, 18** | **2, 16** |  | |
| **HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 01-05 /2025** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / GRĘBANIN / KOLONIE I-II / LIPKA /ŻURAWINIEC / JUSTYNKA / MARIANKA MROCZEŃSKA / ŁĘKA MROCZEŃSKA /** | | | | | | | | | **II REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** | **14, 28** | **11, 25** | **11, 25** | **8, 22** | **6, 20** |  | | **METALE I TWORZYWA SZTUCZNE** | **7, 21** | **4, 18** | **4, 18** | **1, 15, 29** | **13, 27** |  | | **SZKŁO** | **-** | **11** | **-** | **8** | **-** |  | | **PAPIER I MAKULATURA** | **14** | **-** | **11** | **-** | **13** |  | | **ODPADY BIO** | **10** | **7** | **7** | **4, 18** | **2, 16** |  | |
| **HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 01-05 /2025** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / BARANÓW / MURATOR / LISINY /** | | | | | | | | **III REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** | **3\*, 15 ,29** | **12, 26** | **12, 26** | **9, 23** | **7, 21** |  | | **METALE I TWORZYWA SZTUCZNE** | **8, 22** | **5, 19** | **5, 19** | **2, 16, 30** | **14, 28** |  | | **SZKŁO** | **-** | **18** | **-** | **15** | **-** |  | | **PAPIER I MAKULATURA** | **21** | **-** | **18** | **-** | **20** |  | | **ODPADY BIO** | **17** | **14** | **14** | **11, 25** | **9, 23** |  | |

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| **HARMONOGRAM ZBIÓRKI ODPADÓW KOMUNALNYCH NA 01-05 /2025** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **MIEJSCOWOŚCI: / SŁUPIA / DONABORÓW / JANKOWY / MŁYNARKA /** | | | | | | | | **IV REJON** | **STYCZEŃ** | **LUTY** | **MARZEC** | **KWIECIEŃ** | **MAJ** | **CZERWIEC** | | **ODPADY ZMIESZANE** | **2, 16, 30** | **13, 27** | **13, 27** | **10, 24** | **8, 22** |  | | **METALE I TWORZYWA SZTUCZNE** | **9, 23** | **6, 20** | **6, 20** | **3, 17, 30\*** | **15, 29** |  | | **SZKŁO** | **-** | **25** | **-** | **29** | **-** |  | | **PAPIER I MAKULATURA** | **28** | **-** | **25** | **-** | **27** |  | | **ODPADY BIO** | **17** | **14** | **14** | **11, 25** | **9, 23** |  | |